

Submitted by: Chair of the Assembly at the  
Request of the Mayor  
Prepared by: Department of Health and  
Human Services  
For Reading: September 29, 2009

CLERK'S OFFICE

**APPROVED**

ANCHORAGE, ALASKA

AR NO. 2009-237

Date:

10-13-09


1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING A  
2 SUPPLEMENTAL GRANT AWARD OF TWO HUNDRED FORTY-TWO THOUSAND  
3 ONE HUNDRED SEVENTY-EIGHT DOLLARS (\$242,178) FROM THE STATE OF  
4 ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES TO  
5 THE STATE CATEGORICAL GRANTS FUND (231) TO FUND THE AIR QUALITY  
6 PUBLIC AND BUSINESS AWARENESS EDUCATION CAMPAIGN IN THE  
7 DEPARTMENT OF HEALTH AND HUMAN SERVICES.

8  
9 THE ANCHORAGE ASSEMBLY RESOLVES:

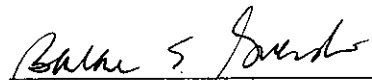
10  
11 **Section 1.** That the sum of Two Hundred Forty-two Thousand One Hundred Seventy-  
12 eight Dollars (\$242,178) is appropriated from the State of Alaska, Department of  
13 Transportation and Public Facilities to the State Categorical Grants Fund (231), for the Air  
14 Quality Public and Business Awareness Education Campaign in the Department of Health  
15 and Human Services.

16  
17 **Section 2.** This resolution shall become effective immediately upon passage and  
18 approval by the Anchorage Municipal Assembly.

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20  
21 PASSED AND APPROVED by the Anchorage Assembly this 13<sup>th</sup> day of  
22 October, 2009.

23  
24   
25 Chair

26  
27 ATTEST:

28  
29   
30  
31 Municipal Clerk

32  
33 Departmental Appropriation:  
34 Department of Health and Human Services \$242,178



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 529-2009

Meeting Date: September 29, 2009

**From:** MAYOR

**Subject:** A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING A SUPPLEMENTAL GRANT AWARD OF TWO HUNDRED FORTY-TWO THOUSAND ONE HUNDRED SEVENTY-EIGHT DOLLARS (\$242,178) FROM THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES TO THE STATE CATEGORICAL GRANTS FUND (231), TO FUND THE AIR QUALITY PUBLIC AND BUSINESS AWARENESS EDUCATION CAMPAIGN IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

The Air Quality Public and Business Awareness Education Campaign began in April 2008. This appropriation will provide the additional funding for the Campaign for the second of three years, extending the end date to December 31, 2010 and bringing the total grant award to Five Hundred Twenty-seven Thousand Nine Hundred Seventy-four Dollars (\$527,974).

The Campaign educates and reminds motorists to purchase and use engine block heaters, which can reduce cold start emissions by two-thirds. Bike commuting is also promoted by such means as Anchorage Bike to Work Day. These supplemental funds include purchase and distribution of mechanical timers for use with block heaters.

The following budget is submitted:

### STATE CATEGORICAL GRANTS FUND (231)

#### **REVENUES:**

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
231-25448G-9398	State Grant Revenue-Pass Thru	\$242,178

#### **EXPENDITURES:**

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
231-25448G-1101	Salaries and Wages	\$28,555
231-25448G-1401	Benefits	18,402
231-25448G-2201	Operating Supplies	7,000
231-25448G-3101	Professional Services	155,728

1	231-25448G-6022	Clerk	16
2	231-25448G-6091	Office of Mgmt & Budget	255
3	231-25448G-6095	Purchasing	1,620
4	231-25448G-6103	Financial Reporting	5,840
5	231-25448G-6105	Financial Processing	700
6	231-25448G-6109	Cash Management	42
7	231-25448G-6110	PS Support	1,881
8	231-25448G-6145	General Liability	291
9	231-25448G-6147	Workers' Compensation	612
10	231-25448G-6222	Fiscal Support	10,618
11	231-25448G-6290	Environmental Services Admin	<u>10,618</u>
12		<b>TOTAL</b>	<b>\$242,178</b>
13			
14			

15 THE ADMINISTRATION RECOMMENDS THE APPROVAL OF THE ATTACHED  
16 APPROPRIATION OF A SUPPLEMENTAL GRANT AWARD OF TWO HUNDRED  
17 FORTY-TWO THOUSAND ONE HUNDRED SEVENTY-EIGHT DOLLARS (\$242,178)  
18 FROM STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC  
19 FACILITIES TO THE STATE CATEGORICAL GRANT FUND (231), TO FUND THE  
20 AIR QUALITY PUBLIC AND BUSINESS AWARENESS EDUCATION CAMPAIGN IN  
21 THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

22  
23 Prepared by: Diane Ingle, Director, Department of Health and Human Services  
24 Fund Certification: Lucinda Mahoney, CFO  
25 231-25448G-9398-AQPBA08 BP2008 \$242,178  
26 (SOA FY 2010 Air Quality Public Awareness Grant)  
27 Concur: George J. Vakalis, Municipal Manager  
28 Respectfully submitted: Daniel A. Sullivan, Mayor

**Content ID:** 008142**Type:** AR\_FundsApprop - Funds Approp Resolution

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING A  
 SUPPLEMENTAL GRANT AWARD OF TWO HUNDRED FORTY-TWO  
 THOUSAND ONE HUNDRED SEVENTY-EIGHT DOLLARS (\$242,178) FROM

**Title:** THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC  
 FACILITIES TO THE STATE CATEGORICAL GRANTS FUND (231) TO FUND  
 THE AIR QUALITY PUBLIC AND BUSINESS AWARENESS EDUCATION  
 CAMPAIGN IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

**Author:** riderbg**Initiating**  
**Dept:** HHS**Date**  
**Prepared:** 9/17/09 8:09 AM**Director**  
**Name:** Diane Ingle**Assembly**  
**Meeting** 9/29/09**Date:****Public**  
**Hearing** 10/13/09  
**Date:**

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	9/18/09 4:12 PM	Exit	Joy Maglaqui	Public	008142
MuniManager_SubWorkflow	9/18/09 4:12 PM	Approve	Joy Maglaqui	Public	008142
Finance_SubWorkflow	9/18/09 3:20 PM	Approve	Lucinda Mahoney	Public	008142
OMB_SubWorkflow	9/18/09 11:45 AM	Approve	Cheryl Frasca	Public	008142
HHS_SubWorkflow	9/18/09 10:36 AM	Approve	Jayson S. Smart	Public	008142
FundsAppropWorkflow	9/17/09 8:11 AM	Checkin	Benedicte Rider	Public	008142